

**Tuesday, April 23** • • • • •

- 2:00 p.m.  
- 7:00 p.m.   **REGISTRATION** (*Lobby outside Salons*)
- 3:00 p.m.   **ORIENTATION SESSION** (*Salons A & B*)  
For new delegates, alternates and observers
- 4:00 p.m.   **PENSION & GROUP INSURANCE BENEFIT STATEMENT INFO SESSION** (*Salons A & B*)
- 6:00 p.m.   **BUDGET BRIEFING SESSION** (*Salons A & B*)
- 7:00 p.m.   **OPENING SESSION** (*Salons A & B*)  
A. O Canada/Ode to Newfoundland  
B. Election Statements by Provincial Executive Candidates
- 9:00 p.m.   **RECEPTION** (*Court Garden*)
- 10:30 p.m.  
- 1:00 a.m.   **HOSPITALITY SUITE** (*Plymouth Room*)

**Wednesday, April 24** • • • • •

- 8:00 a.m.   **REGISTRATION** (*cont'd*)
- 8:30 a.m.   **FIRST GENERAL SESSION** (*Salons A & B*)  
*Chairperson for Convention: Don Ash*  
A. Chairperson's Remarks  
B. President's Address – Dean Ingram, President
- 10:15 a.m.   **BREAK**
- 10:30 a.m.   **SECOND GENERAL SESSION** (*Salons A & B*)  
A. Adoption of Agenda  
B. Appointment of Convention Committees  
C. Convention Policies  
    1. Rules of Procedure  
    2. Convention Expenses  
    3. Processing of Resolutions  
D. Minutes of 2017 BGM  
    1. Adoption  
    2. Business Arising from 2017 Convention  
        a) Report on Resolutions from BGM 2017  
        b) Report from the Ad Hoc Committee to Review the Policies, Procedures and Regulations for the Province-wide Vote for President and Vice-President  
        c) \_\_\_\_\_  
E. Discussion of Resolutions
- 12:30 p.m.   **LUNCH BREAK** (*Court Garden*)
- 1:30 p.m.   **THIRD GENERAL SESSION** (*Salons A & B*)  
A. Minute of Silence in Memory of Deceased NLTA Members

- B. Keynote Address  
*Keynote to address topics of suicide and inter-generational trauma*  
Ms. Maggie MacDonnell, 2017 Global Teacher Prize Winner

**Closed Session – Delegates/Teachers**

- C. Group Insurance Auditors' Report & Budgets
- D. Financial Reports  
    1. Auditors' Report  
    2. Financial Statement
- E. Tabling of 2019-20 and 2020-21 Budgets
- F. Biennial Report 2017-19
- G. Discussion on Resolutions

4:00 p.m.   **RECESS**

6:00 p.m.   **RECEPTION** (*Court Garden*)

6:45 p.m.   **PRESIDENT'S BANQUET** (*Ball Room*)

10:00 p.m.  
- 12:00 a.m.   **HOSPITALITY SUITE** (*Plymouth Room*)

**Thursday, April 25** • • • • •

- 8:30 a.m.   **FOURTH GENERAL SESSION** (*Salons A & B*)  
A. Report of Electoral Committee  
B. Election of 2019-21 NLTA Executive  
C. Report on 2017-19 NLTA Priorities  
    1. Workload Concerns  
    2. Teacher Health and Wellness – Teacher Mental Health  
    3. Premier's Task Force on Improving Educational Outcomes  
    4. Promoting the Profession  
    5. Inclusive Education/Student Support Services  
    6. Collective Bargaining  
D. Discussion on Resolutions
- 10:30 a.m.   **BREAK**
- 10:45 a.m.   E. Canadian Teachers' Federation  
*H. Mark Ramsankar, President*  
F. Retired Teachers' Association of NL  
*Albert Legge, President*  
G. Teachers' Pension Plan Corporation (TPPC)  
*Paula McDonald, CEO*  
H. Address by NLTA Vice-President-Elect,  
*Trent Langdon*  
I. Report of Electoral Committee (*cont'd*)  
J. Discussion on Resolutions
- 12:30 p.m.   **AWARDS LUNCHEON** (*Court Garden*)

